



# GENERAL INFORMATION

You are invited to join us for *SEAUPG's Annual Meeting & Exhibits November 18-21, 2019 at the **Hilton Baton Rouge Capitol Center***. Preliminary agenda, forms and hotel information is also available on our website: [www.seaupg.org](http://www.seaupg.org)

**HOTEL LOCATION:**                      *201 Lafayette St.  
Baton Rouge, LA 70801  
800-955-6962 / 225-344-5866*

*Room Rate: \*\$159 (single /double)  
\*Private Industry & Government  
Standard Room Rate*

**Hotel Reservations:** Call The Hilton Baton Rouge Hotel and identify yourself with the Southeastern Asphalt User / Producer Group / GROUP CODE: SEAUP. This special group rate will be offered only until October 27, 2019. (Hotel Reservation Link @ [www.seaupg.org](http://www.seaupg.org))

<b><u>MEETING REGISTRATION FEES :</u></b>		<u>Onsite</u>
Member	\$325.00	\$350.00
Non-Members	\$450.00	\$500.00
State /Government	\$250.00	\$250.00

- Registration fee includes registration packet, name badge, handouts, admission to reception on Tuesday November 19; continental breakfast and breaks on Wednesday and Thursday, and lunch on Wednesday, November 20. (all breaks, reception and lunch will be held in or near the exhibit area)
- 10.5 Professional Development Hours Certificate will be given to those in full attendance upon request.

**Cancellations & Refunds:**

A refund of registration fee will be issued (less processing fee) if cancellation is received in writing at least two weeks prior to the conference. **“No-shows”** are not eligible for refund. **Substitutions are acceptable.** Please notify of substitution as soon as possible for accurate registration of substitute. Requests may be faxed, mailed or e-mailed for processing. - Please return Reception Sponsor Forms and Registration forms **by November 13, 2019. (all forms can be downloaded from the SEAUPG website).**

**Exhibitor Information:** Exhibit space is at least 10'w x 6-8'd, skirt, pipe and drape, and sign. Cost: \$950 for members (this includes two (2) registrations). **Non-Member Exhibitors:** \$1,200(includes two (2) registrations, Space is limited, on a first come first serve basis. Download Exhibitor Contract / Form from the SEAUPG website: <http://www.seaupg.org/>

**We Hope to See you in BATON ROUGE in November!**

Direct requests or questions you may have to:

**Jill Baumgardner (870) 245-5665 or 601-238-5113 / or E-mail: [jillrbaum@msn.com](mailto:jillrbaum@msn.com) #**

**Southeastern Asphalt User / Producer Group  
2019 Annual Meeting & Exhibits  
Preliminary Agenda**

***TUESDAY, November 13***

8:00 AM-6:00 PM Registration- **Must have badge** to attend reception following the general session.

**TASK GROUP MEETINGS**  
***(open to registrants - seating is limited)***

**8:00-9:45 AM**  
**SE SUPERPAVE Center Meeting**

**10:00-11:45 AM**  
**Binder Task Group**

11:45 - 1:00 PM Break / Lunch on own

**WELCOME/ OPENING REMARKS**  
*SEAUPG CHAIRMAN SAM COOPER, III*

**SESSION I - OUTLOOK**

- 1:15 Asphalt Institute Century of Service  
-Peter T. Grass, President, Asphalt Institute
- 1:45 Sustainability Technical Working Group Update  
-
- 2:15 Workforce Development  
-Dr. Isaac Howard, Mississippi State University
- 2:45 - 3:15 BREAK

**SESSION II: SE Regional Updates**

Moderator:

- 3:15 **Central Region Update:** AL, FL, GA, KY, TN  
-Chance Armstead, P.E. - Alabama DOT
- 3:45 **East Region Update:** NC, SC, VA, WVA  
-Rob Crandol, P.E. - Virginia DOT
- 4:15 **West Region Update:** AR, LA, MS, OK, TX  
-Ryan Barborak, Texas DOT
- 4:45 **Announcements / Adjourn**
- 6:00-8:00 PM **Cocktail Reception in Exhibit Area**

**WEDNESDAY, November 20**

7:30-8:30 AM Continental Breakfast / Exhibits / Registration

**SESSION III: SAFETY**

- 8:00 Work Zone Safety  
-Mike Arnold
- 8:15 H2S safety  
-John Christensen, Nalco Corporation
- 8:45 Silica Safety (Milling)  
-Tom Chastain, Wirtgen
- 9:15-9:45 BREAK / EXHIBITS

**SESSION IV: BINDER & TACK**

- 9:45 Binder Issues: Delta Tc / Binder Limits  
-Gaylon Baumgardner, Paragon Technical Svcs.
- 10:45 Performance Related Testing for Emulsion Binder  
-Robert Crandol, P.E., Virginia DOT
- 11:15 Tack Bond Testing

**11:15 - 1:00 LUNCH PROVIDED**

**SESSION V: CONSTRUCTION & SPECIFICATIONS**

- 1:00 DFW P401 Project: Owner / Industry
- 2:00 Airport Paving - Changes to FAA Guidance  
-Mark Buncher, Asphalt Institute
- 2:30 City Mixes over State Mixes: Owner / Industry  
Perspective  
-Robert Lee, CRH Americas

**3:00-3:30 BREAK / EXHIBITS**

**SESSION VI: INNOVATIVE SOLUTIONS**

- 3:30 High Friction Surface Courses
- 4:00 Evolution of GTR Use in Louisiana  
-Dr. Sam Cooper, III, LADOTD / LTRC
- 4:30 Florida's Experience with High Performance Binder  
-Howie Moseley, P.E., Florida DOT
- 5:00 Announcements / Adjourn**

**THURSDAY, November 21**

7:30-8:00 AM Continental Breakfast / Exhibits

**SESSION VII: FIELD CONSTRAINTS**

- 8:15 Density Demo Project - Phase 3 (FHWA)  
-Tim Aschenbrener, P.E., FHWA
- 8:45 Non Destructive Density Option (Nuclear & Non Nuclear)  
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- 9:15 LADOTD Presentation
- 9:45-10:15 FINAL BREAK / Exhibits

**SESSION VIII: NCAT & FHWA PERFORMANCE TESTING**

- 10:15 Crack Test Review from FHWA  
-Chris Wagner, P.E., FHWA
- 10:45 Cracking & Rutting Inter-Lab Studies  
-Adam Taylor, NCAT
- 11:15 NCAT Test Track Update  
-Buzz Powell, Assistant Director, NCAT
- 12:00 Introduction of 2020 Chairman / Closing Remarks

**2018**

**RALEIGH, NORTH CAROLINA SPONSORS**

**Platinum**

ACAF

Asphalt Testing Solutions & Engineering-FL  
BASF Corporation  
BITUMAR USA, Inc.  
Blackledge Emulsions, Inc.  
Carolina Asphalt Pavement Association  
Ergon Asphalt & Emulsions, Inc.  
Martin Marietta Materials  
Nouryon (AkzoNobel)  
Paragon Technical Services, Inc.  
Road Science / ARR MAZ  
Texas Asphalt Pavement Association  
ULTRAPAVE Corporation

**Gold**

Alabama Asphalt Pavement Association  
ICL Advanced Additives  
Ingevity  
Lime Association of Texas  
Propane Transport International (PTI)  
SC Asphalt Pavement Association  
S&ME, Inc.  
Zydex Industries, Inc.

**2018**

**RALEIGH, NORTH CAROLINA EXHIBITORS**

AntonPaar USA  
Applied Test Systems,  
Asphalt Testing Solutions & Engineering (NEW)  
Asphalt Institute / R18LabQMS  
ASSHTO re: Source

BASF Corporation  
CMEC, Inc.  
Compound Technologies, Inc.  
Controls Group USA, Inc.  
Direct Energy Business (NEW)

Ergon Asphalt & Emulsions, Inc.  
FORTA Corp.  
Gilson Company  
Gordon Technical Sales & Services, Inc.

HEATEC, Inc.  
HMA Lab Supply  
Hi-Tech Asphalt Solutions  
Humboldt Manufacturing

ICL Advanced Additives  
InfraTest USA  
InstroTek, Inc.  
KRATON Polymers

Malvern Panalytical  
NETZSCH Pumps North America  
Nouryon (AkzoNobel)  
Paragon Technical Services  
Pine Test Equipment, Inc.  
PRI Asphalt Technology, Inc.

Road Science / ARR MAZ  
S&ME, Inc.  
TransTech Systems, Inc.  
Tri-State Sand LLC  
Troxler Electronic Labs

**Southeastern Asphalt User Producer Group**  
**P.O. Box 1067**  
**Arkadelphia, AR 71923**

Phone: 870-245-5665  
Fax: 870-245-5689  
Email: jillrbaum@msn.com

# SEAUPG REGISTRATION FORM

## 2019 ANNUAL MEETING & EXHIBITS

*Hilton Baton Rouge Capitol Center*

*Baton Rouge, Louisiana*

*November 19-21, 2019*

SEAUPG Member \_\_\_\_\_ x \$325      Non Member \_\_\_\_\_ x \$450      State/ Government \_\_\_\_\_ x \$250

\*Exhibitor Member: \$950      Exhibitor Non-Member: \$1,200

**\*(Please Use Exhibitor Contract Rules & Regulations Form to Register to Exhibit)**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Fax: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please Register the following: (print names as to be printed on name badge)

1. \_\_\_\_\_ Email: \_\_\_\_\_

2. \_\_\_\_\_ Email: \_\_\_\_\_

3. \_\_\_\_\_ Email: \_\_\_\_\_

**Please enclose form of payment: Make Checks payable to Southeastern Asphalt User Producer Group (SEAUPG)**

**Total Registration Fees Enclosed: \$ \_\_\_\_\_ Please Invoice Us: \$ \_\_\_\_\_ P.O. Number: \_\_\_\_\_**

Credit Cards Accepted: \_\_\_\_\_ VISA \_\_\_\_\_ MC      3-digit security number on back of card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expire Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

**Billing P.O. Box or Street Number and Zip Code Only: (if different from above):** \_\_\_\_\_

We / I Authorize SEAUPG charge the above credit card number in the amount of: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

**MAIL OR FAX REGISTRATION FORM TO: NEW ADDRESS-PHONE & FAX**

Southeastern Asphalt User / Producer Group (or SEAUPG)

**P.O. Box 1067**

**Arkadelphia, AR 71923**

**Fax to: 870-245-5689 (secure fax) - Phone: 870-245-5665 - Email: [jillrbaum@msn.com](mailto:jillrbaum@msn.com)  
Hotel Reservations: Reservation link & Phone Number available @ [www.seaupg.org](http://www.seaupg.org))**

SEAUPG Tax ID# 64-0851277

# SEAUPG

Southeastern Asphalt User/Producer Group

## 2019 Opening Night Reception Contribution form

Yes, we would like for our organization to be recognized as a sponsor of the Southeastern Asphalt User / Producer Group's (SEAUPG) 2019 Opening Night Sponsored Cocktail Reception at the Hilton Baton Rouge Capitol Center, November 19. Please Check the Amount you wish to contribute):

Silver \_\_\_ \$250 / Gold \_\_\_ \$350 / Platinum \_\_\_ \$550 Check \_\_\_ / Invoice \_\_\_ / Credit Card \_\_\_

Please send invoice Attention to: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Company Name to be displayed: \_\_\_\_\_  
(Please print or type)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Representatives (to be attending: 1. \_\_\_\_\_  
(Please send separate Registration  
Form for meeting.) 2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Fax to: Jill R. Baumgardner NEW Fax Number: 870-245-5689 (no cover sheet required)

Mail to: SEAUPG NEW Phone Number: 870-245-5665

**P.O. Box 1067**  
**ARKADELPHIA, AR 71923**

Email: jillrbaum@msn.com

We accept: \_\_\_ MC \_\_\_ Visa Exp.Date: \_\_\_ Mo./ \_\_\_ Yr.

Card Number: \_\_\_\_\_  
(three digit security number on back of card): \_\_\_\_\_ needed for manual processing)

Name on card: \_\_\_\_\_

VERY IMPORTANT-PLEASE INCLUDE following Information:

Billing P.O. Box number or street number: \_\_\_\_\_ Zip Code \_\_\_\_\_

**SOUTHEASTERN ASPHALT USER / PRODUCER GROUP  
CONTRACT FOR EXHIBIT SPACE**

Baton Rouge, Louisiana

**Exhibit Dates:** November 19-21, 2019

With this memorandum of agreement, dated \_\_\_\_\_, 2019, between the Southeastern Asphalt User / Producer Group, hereinafter known as SEAUPG, and

\_\_\_\_\_  
Exhibitor's Company Name

\_\_\_\_\_  
Street / Mailing Address

\_\_\_\_\_  
City/State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-Mail

(hereinafter known as "Exhibitor")

\_\_\_\_\_  
Exhibitor's Representative Contact (Primary)

1) \_\_\_\_\_  
Representative (Exhibit Attendant)

2) \_\_\_\_\_  
Representative (Exhibit Attendant)

**SPACE FEE:** (10ft wide by 6-8ft deep)

**SEAUPG Member:** \$950 (includes 2 (Two) registrations).

**NON-MEMBER Exhibitor:** \$1,200 (includes 2 (Two) registrations).

**Additional Booth Attendants beyond 2 (Two) included in above Fees: \$ 275 Member / Non Member.**

**Please list additional attendants / attendees with your company below:**

1. \_\_\_\_\_ Email: \_\_\_\_\_
2. \_\_\_\_\_ Email: \_\_\_\_\_
3. \_\_\_\_\_ Email: \_\_\_\_\_
4. \_\_\_\_\_ Email: \_\_\_\_\_

Form of Payment: (Payment must accompany this form or be received by November 1<sup>st</sup> if being faxed)

Check: \_\_\_\_\_ Credit Card Type: \_\_\_ Visa \_\_\_ MC

Card Number: \_\_\_\_\_ Exp.Date: \_\_\_\_\_ 3-digit code: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Charge the Above Credit Card / Send Invoice for: \$ \_\_\_\_\_ / Purchase Order # \_\_\_\_\_  
(if required for payment)

**By signing and dating this form you agree to accept and abide by the Rules and Regulations as outlined on pages 2 and 3.**

\_\_\_\_\_  
Exhibitor Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Fees, Form of Payment or Invoice Request must accompany this Contract and Rules & Regulations in order to be guaranteed a space.**

Please Mail, Fax or Email:

SEAUPG

P.O. Box 1067

ARKADELPHIA, AR 71923

OR FAX to: **870-245-5689**

PHONE: **870-245-5665** / [jillrbaum@msn.com](mailto:jillrbaum@msn.com)

**SOUTHEASTERN ASPHALT USER / PRODUCER GROUP  
RULES, REGULATIONS & CONTRACT  
Hilton Baton Rouge Capitol Center  
Exhibit Dates: November 19-21, 2019**

All Exhibitors displaying at the 2019 Southeastern Asphalt User / Producer Group (SEAUPG) Annual Meeting are required to comply with the following Official Rules and Requirements below:

**MANAGEMENT:** The word “**Management**” used herein shall mean the Southeastern Asphalt User / Producer Group (SEAUPG) acting through its staff, Jill R. Baumgardner, acting for it in the management of Exhibits.

**LOCATION & EXHIBIT HOURS:** The 2019 SEAUPG Annual Meeting being held at the.  
**Exhibits Set-up:** To be completed by 5:00 PM prior to the Opening Night Reception on **Tuesday, November 19**, since reception will be in vicinity of exhibits. **TEARDOWN of exhibits: Thursday, November 21.**

**REGISTRATION OF EXHIBITORS:** Registration for Exhibitor (see form) includes registration for two representatives. Additional registration fee is required for additional attendants. Membership will be verified for member exhibitor.

**STANDARD EXHIBIT EQUIPMENT:** Exhibit Space is approximately 10’wide by 6-8’ deep depending on space available). Fee includes: 8 ft. high back drapes, 3 ft. side pipe/drape, 6 ft. skirted table, wastebasket, & chairs. Set up and dismantle of exhibitor equipment is responsibility of exhibitor unless other arrangements are made by exhibitor.

**ELECTRICAL:** will be providing electric 110 volt outlet to your space. Electric request form will be included in packet.

**AUDIO VISUAL (AV):** AV equipment can be rented by the exhibitor through the hotel’s in-house AV company which can supply AV equipment rental needs separate from the exhibit rental agreement with SEAUPG.

**INSURANCE / LIABILITY:** The Exhibitor agrees to make no claim for any reason whatsoever, against SEAUPG Management or Hotel, for loss, theft, damage, or destruction of goods, not for injury to the Exhibitor or its employees while in the exhibit area. **Neither SEAUPG Management nor the Hotel shall be held responsible for the safety of exhibits in transport, or otherwise against robbery, mysterious disappearance, fire, accident or any destructive cause, nor for accident to Exhibitors, their employees or their property. Neither SEAUPG nor the Hotel maintains insurance covering Exhibitors’ property; therefore, it is recommended Exhibitors shall carry liability and property damage insurance of their own.**

The Exhibitor shall hold SEAUPG and Hotel harmless from any claims, expenses, damages, or liabilities resulting in damage to the Hotel, its guests, agents or employees caused by or arising out of the actions of the Exhibitor or any of its employees, agents or representatives.

**CANCELLATIONS:** Notification of cancellation must be received in writing (email, fax or postmaster), by SEAUPG Management no later than November 1, 2019 for Exhibitor refund **less 25% cancellation fee** (After this date refunds less cancellation fee will only be refunded if space is re-sold).

**DEFAULT OF OCCUPANCY:** Any exhibit space not occupied by: 6:00 PM on Tuesday, November 19 or by 8:00 AM on Wednesday, November 20, will be assumed forfeited by the Exhibitor. The Exhibit space may be re-sold, reassigned or used by SEAUPG without refund.

**DAMAGES:** Nothing shall be pasted, tacked, nailed, screwed or otherwise affixed to columns, walls, floors or other parts of the Hotel building or furniture. **No flammable** fluids or materials of any nature, including decorative materials, used of which is prohibited by the National, State or City regulations, may be used in any indoor exhibit space. Possession, display, use or demonstration of any devices or materials containing radioactive or hazardous substances or using X-rays is prohibited unless prior written approval is obtained from local and state government authorities and SEAUPG Management.

**SAFETY DEVICES:** The Exhibitor agrees to accept full responsibility for compliance with National, State, and City safety and fire regulations and do provide and maintain adequate safety devices on all display and exhibit materials. Pictures or controlled sound equipment will be permitted.

**AMENDMENTS / REGULATIONS:** All matters and questions not covered by these regulations are subject to the decision of SEAUPG. SEAUPG shall have sole authority to interpret and enforce all rules and regulations, and to make any amendments to the regulations as shall be necessary for the orderly conduct of the exhibits. The Exhibitor agrees that it and its employees will abide by the forgoing rules and by any amendments put into effect by SEAUPG Management.

**SEAUPG** reserves the right to change meeting dates and sites upon written notice to Exhibitors; and in such event, upon written request from the Exhibitor received within 15 working days from receipt of change notice, **SEAUPG** shall refund to Exhibitor its space fee, without interest, or any other further liability.

**SEAUPG reserves the absolute right to cancel exposition and / or the Annual Meeting** in whole or part and in such event, SEAUPG shall refund to Exhibitor its space fee, without interest, or any other further liability. In the event of strike, flood, fire, labor disputes, act of God or any other condition or circumstance outside the control of SEAUPG causing cancellation, delay, disruption, or curtailment of the Exposition, either in whole or part, after commencement of the installation of the Exhibits, SEAUPG shall not be held liable, therefore, and the registration and space fees shall not be refunded.

**PLEASE KEEP A COPY OF THIS CONTRACT FOR YOUR RECORDS (Fax, email or mail first page with your payment / payment information or request for invoice).**

Thank You

Jill R. Baumgardner  
SEAUPG  
P.O. Box 1067  
ARKADELPHIA, AR 71923

**PHONE & FAX**

870-245-5665  
Cell: 601-206-5330  
870-245-5689 FAX  
[Jillrbaum@msn.com](mailto:Jillrbaum@msn.com)

**HOTEL INFORMATION:**

Hilton Baton Rouge Capitol Center  
201 Lafayette Street  
Baton Rouge, Louisiana 70801 USA

**CUT-OFF FOR RESERVATIONS: OCTOBER 21, 2019**

**Group Room Rate beginning at:**

**\$159.00 (plus tax)**

**Reservations Phone Number: 800-955-6962 or 800-344-5866**

**Group Code: SEAUP**

**All Information, Room Reservation link to hotel and forms available online at**

**[www.seaupg.org](http://www.seaupg.org)**